



The 10th Convention of Lutheran Church–Canada, East District

# REGISTRATION FORM

May 3-6, 2015

Crowne Plaza Hotel, 105 King St. E., Kitchener, ON

[www.kitchener-hotel.com](http://www.kitchener-hotel.com)

**A. Please print.** Mr. \_\_\_ Mrs. \_\_\_ Miss \_\_\_ Ms. \_\_\_ Rev. \_\_\_ Dr. \_\_\_

Name:			
Address:			
Phone:		Email:	
Congregation:			
Select one:	Clergy–Voting ___ Clergy–Advisory ___ Lay–Voting ___ Guest ___		

**\*\* Presenters, Volunteers, & Invited guests: Check here \_\_\_ (no charges will apply)**

**B. Opening Service & President's Reception:** Sun., May 3, 2015, 7:00 p.m. @ Historic St. Paul's  
 If you have mobility issues, will you need a ride to Historic St. Paul's? \_\_\_ (see back)

**C. Breakout Sessions:** Tuesday, May 5<sup>th</sup> @ 2:40 p.m., 3:30 p.m., and 4:15 p.m.  
 a. # \_\_\_ b. # \_\_\_ c. # \_\_\_ Please select three sessions (see back)

**D. Electronic Delegate Workbook:** In an effort to reduce costs, we are providing workbooks in electronic format unless requested otherwise. Do you want a printed copy mailed to you? Y \_\_\_ N \_\_\_

E. Rooms:	Rm. Req'd.	Meals: (Indicate all meals required)	Sub-total	Amount
Sun., May 3	Y (\$60)	President's Reception (complimentary)	\$	\$ 0.0
Mon., May 4	Y (\$60)	B ___ (\$15) L ___ (\$20) D ___ (\$30)	\$	
Tues., May 5	Y (\$60)	B ___ (\$15) L ___ (\$20)	\$	
Wed., May 6		B ___ (\$15)	\$	
		Registration Fee (guests only)	\$	20.00
Room Cost:		Total Room (see note on back)		
			<b>Total</b>	

**Enclosed:**

Preferred Roommate - confirmed with:

Special Needs/Allergies/Mobility Issues: (please explain special needs with which you may need assistance)

**F. Airport Transport:** Do you require transportation to or from an airport? Yes \_\_\_ No \_\_\_

Arrival: \_\_\_\_\_ Airline: \_\_\_\_\_; Date: \_\_\_\_\_ Time: \_\_\_\_\_ Flight #: \_\_\_\_\_

Depart: \_\_\_\_\_ Airline: \_\_\_\_\_; Date: \_\_\_\_\_ Time: \_\_\_\_\_ Flight #: \_\_\_\_\_

PLEASE RETURN TO: LCC, East District, 275 Lawrence Avenue, Kitchener, Ontario N2M 1Y3

**Deadline: March 27, 2015**

By signing below you authorize photos &/or video to be used for promotional or reporting purposes.

Date:	Signed:
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Information provided on this form will be used for LCC, East District purposes only.

# Registration Information

## **PLEASE NOTE:**

1. **Section A:** Please fill out completely. Indicate if you are a presenter, volunteer, or invited guest (i.e., family of Jubilarian or Memorial honouree) — no charges will apply to you.
2. **Section B:** Everyone is invited to attend the Opening Service (Sunday, May 3) at Historic St. Paul's Lutheran Church, 137 Queen St. S., Kitchener for the official opening of the convention and installation of convention delegates. The service begins at 7:00 p.m. Following the service, President Paul & Judy Zabel invite you to join them at a reception for delegates and guests. **If you have mobility issues and need a ride to/from Historic St. Paul's from the Crowne Plaza (about 2 blocks), please indicate that in Section B.**
3. **Section C:** Please indicate, by number, which Breakout Sessions you wish to attend. Our guests are also invited attend these sessions. **See the agenda for session descriptions.**
  1. **Mill Neck Deaf Ministry:** *with Mr. Michael Killian*
  2. **Abuse Prevention:** *with Mr. Ken Hall*
  3. **Treasurers Session:** *with Mr. Al Feth*
  4. **Departments for Finance, Outreach, and Parish Services joint presentation:** *with Mr. Darryll Holland, Rev. Will Kramer, and Mrs. Jennifer Kitsch.*
  5. **Free & Joyous Response Stewardship Program:** *with Rev. Paul Zabel*
  6. **Joyfully in Mission:** *with Rev. Ron Mohr*
  7. **Concordia Lutheran Mission Society** *with Lisa Jackson*
4. **Section D:** This convention we will be distributing the convention workbooks electronically in an effort to reduce costs. If you prefer to have a printed copy mailed to you or set aside for you to pick up at the convention, please indicate your preference here.
5. **Section E: Rooms** — Room charges are \$60/person/night for guests (non-delegates) based on 2 people per room. If you have a preferred roommate, include your roommate's name (please confirm with your roommate). Single occupancy is \$120/night. Delegates (advisory or voting) who request single occupancy will be asked for partial cost coverage (\$60/night). Please note that the hotel will ask for a credit card when you check in to be used **only** if you add extra charges to your room.
6. **Section E: Parking** — The Crowne Plaza has a parking building beside the hotel. If you need in/out privileges please enquire when you check-in. Parking costs are \$5/day.
7. **Section E: Meals** — All meals are included in delegate packages. Guest charges are as shown. Please indicate which meals you plan to attend. **Note:** Sunday and Tuesday dinner is on your own.
8. **Section E: Payment** — The guest registration fee of \$20 includes invitation to the Opening Service and President's Reception, Jubilarian & Memorial Service with reception following, participation in Info-Sessions, Monday evening's entertainment program, guest gallery seating during business sessions, invitation to the Closing Service and Installation of newly-elected District Officers. Guests are asked to submit payment when you register. If you register online, please follow-up by submitting your payment to LCC East District, 275 Lawrence Ave., Kitchener, ON N2M 1Y3.
9. **Hotel Check-in/out:** Hotel check-in time is after 3:00 p.m. on May 3. Check-out is 12:00 p.m. on May 6. A secured luggage area will be provided after check-out until the end of the Closing Service.
10. **Convention Registration:** After you check-in to the hotel, please make your way to the 2<sup>nd</sup> floor of the hotel to register for the convention and pickup your delegate bag and name badge.
11. **Online Registration will available by March 3:** [www.lcceast.ca/district-convention](http://www.lcceast.ca/district-convention)  
You may register for the 2015 East District convention online or by completing a registration form and submitting it by email or regular mail. The registration deadline is ***March 27, 2015.***